

## AGENDA CITY OF ALLEN PLANNING AND ZONING COMMISSION REGULAR MEETING TUESDAY, OCTOBER 1, 2024 – 7:00 PM CITY COUNCIL CHAMBERS ALLEN CITY HALL 305 CENTURY PARKWAY ALLEN, TEXAS 75013

- 1. Call to Order and Announce a Quorum is Present.
- 2. Pledge of Allegiance.
- 3. Election of Officers
  - 3.1 Elect a Chair, First Vice-Chair, and Second Vice-Chair.
- 4. Consent Agenda.

(Routine P&Z business. Consent Agenda is approved by a single majority vote. Items may be removed for open discussion by a request from a Commission member or member of staff.)

- 4.1 Receive the Director's Report on action taken on the Planning and Zoning Commission items by City Council at the September 24, 2024, Regular Meeting.
- 4.2 Approve Minutes from the September 17, 2024, Planning and Zoning Commission Regular Meeting.
- 4.3 Consider a request for a Final Plat of 34.050± acres in the Jesse H. Gough Survey, Abstract No. 347, generally located on the northeast corner of Custer Road and McDermott Drive. [Custer Ridge Estates Final Plat]
- 4.4 Consider a request for a Replat of 4.283± acres of Lot 1, Block X, TCC Custer Addition, generally located south of State Highway 121 and east of Custer Road. [TCC Custer Addition Replat]
- 5. Regular Agenda.
- 6. Executive Session. (As needed)

As authorized by Section 551.071(2) of the Texas Government Code, this meeting may be convened into closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.

## 7. Adjournment.

This notice was posted at Allen City Hall, 305 Century Parkway, Allen, Texas, at a place

convenient and readily a September 27, 2024, at 5:	e public at	all tin	ies. Said	notice w	as posted	on Frida	y,
		_	She	elley B. G	eorge, Cit	y Secreta	- 'y

Allen City Hall is wheelchair accessible. Access to the building and special parking are available at the entrance facing Century Parkway. Requests for sign interpreters or special services must be received forty-eight (48) hours prior to the meeting time by calling the City Secretary at 214-509-4105.